



A family ethics in the ideology of Muhammad Ghazali

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Abstract

In this article, Abu Hamid Muhammad Ghazali's views on family ethics, the adherence of men and women in the family and the spirits of the spouses as the focus of a strong family are written. The article is written basing on the thinker's materials "Elixir of Happiness", "Instruction to rulers", "Letter to my son" and "Exploring the innermost secrets."

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Introduction

Abu Hamid Muhammad Ghazali (XI-XII, Tus) in his scientific activities drew special attention to the family ethics. He has developed a set of moral standards which contributes the stability of relations of spouses in the family. Al-Ghazali stresses obligations of men with respect to his wife as follows. Providing family includes one of the main tasks of the man which is the best blessing for him. It is written in the Qur'an: "Men are the protectors of women" (Quran, 4:34). A man should not be mean to the family expenses. The husband should be possible to his wife, asking her to prepare meal. They should eat together with their families, not alone. The Angels blessing to the man eat with his family. Man should communicate with his wife graciously and should not disappoint her. The Prophet (s) said: "An excellent man, the one who affectionately refer to his wife." Man tenderly embracing his wife and mentally drawing to itself, and begin an intimate relationship before the duo read: "He, who created man from water, gave him a family and in-laws. And thy Lord - the mighty"(Quran, 25:54).

The husband in the intimate contact, first of the desires, should satisfy the desires the wife and have a mean double the fun. So, as the essence of marriage based on equality. After completion of the intimate contact of the body ritual bath (ghusl) is required. A man should joke with his wife and cheer her. Jokes which should not hurt but keep his dignity and not to be a mockery of his wife. A male does not, in any case, should not be a slave to his wife. A man should be attentive to the religious knowledge of his wife. Otherwise, the wife must know about prayer questions, fasting, menstruation, etc. from another person. It is commanded for man: "Oh you, who believe! Beware, together with your families, fire, fuel for which are men and stones"(Quran, 66: 6).

The man has to be gentle and treat her gently, forgiving her mistakes is to try to reconcile. If that position is also the wife of contumacious husband had rejected her back to her need to sleep. If this does not apply to the then the husband should sleep three nights alone. However, this method is defective wife, the husband beat her for bringing up (it intact "And those wives whose allegiance you are not sure, [first] admonish, [then] avoid them in the marital bed, and [finally], beatable. If they obey you, do not hurt them. God -

exalted is Great "(Quran, 4:34). If the wife does not perform a commitment of Islam, the husband should not talk to her for a month. The man who has two wives should treat them the same. Otherwise, He will be answerable on the Day of Judgment. However, it will never be able to love likes to par at the same time.

Families survive thanks to patience. As we mentioned ancestors of persian-tajik people, "With patience, bitter becomes sweet". Al-Ghazali considers the husband and wife should be patience to each other. Because the family remains with patience, respect and care.

A man should restrain themselves from divorce (talaq). Because divorce is a pure phenomenon that God does not like. If there is a need for a man should be said once the divorce. Just to say three divorces is looked down upon. During menstruation wife giving divorce is prohibited. After the cessation of menstruation, without accusations and rudeness, with forgiveness and mercy, giving something a man should give divorce. After a divorce, a man must keep the secrets of his ex-wife.

Al-Ghazali prescribes that a man must protect his wife as a gentle creature. The last words of the Prophet Muhammad (s) were about this: "Prayer in time, do kind to the people and take care of your wife".

Philosopher says that the obligation of women is more difficult compared with men. A woman should be chaste, neat, delightful and charming in the eyes of the husband, to be gentle and try for his pleasure. Woman in all actions have to be kind consent of the spouse to be faithful, to save his property, to serve him sincerely and deftly, not to demand more and avoid wasteful. "Virtuous women committed [to their husbands] and keep the honor that Allah has commanded to take care of"(Quran, 4:34).

A woman should leave the house with the permission of her husband, without the need to not communicate with neighbors, not to attract attention of strangers on the street with their flavor and charm, not to talk with another man, even if he is a friend of her husband. A woman must not be proud of her beauty, cause anger, quarrels, and scandals and publish other distress to his family. If there is a conflict with her husband, she should let it go. A woman should be show respect to her husband, to be grateful for the care and live in peace with him. For lack of respect to her husband will banish he woman to hell. In the hadith said that if an

unhappy a man who goes away from this world and his wife cannot enter the paradise. For a woman needed her husband's respect as prayer and fasting. A woman who performs the obligation (fard) of Islam is modesty and honor of her husband; she is among the dwellers of Paradise. A woman approaches the Lord if she is at home, and can pray there.

Al-Ghazali recalls that a sincere, gracious and praying woman brings to happiness to her husband. In that the Muhammad (s) said, *"This world fell in love with a pleasant fragrance, a pleasing wife and prayer because of them enjoying the body and soul"*. A man and a woman by nature need each other and that they need to continue the human race.

Thus, family ethics Al-Ghazali worthy of attraction. Scientist on the basis of good conscience, love, happiness, etc. illuminated the moral norms that aim to strengthen relations and the stability of the couple.

Family is one of the major problems of the current society. The main reason for the collapse of marriages, not adherence to the moral demands of the family. Protect the family is difficult task. However, keep the family together, despite the material and spiritual difficulties; it is the duty of the spouses. Without a family society is transformed into a field of debauchery and immorality. Marriage is sacred union, and it is the foundation of the family and the family the foundation of society.

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