

## Poornawad: Way to be successful

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### Abstract

Dr. Ramchandra Pralhad Parnerkar the eminent philosopher, spiritual thinker and the profounder of the concept of Poornawad was born in 1916 at Indore. Poornawad takes into consideration life as a total experience and for living a meaningful contented life is suggests adhering to the triad of knowledge, Sacrifices or Action (karm) & Worship (upasana) one & the same time is essential. Most Dr. Parnerkar believed in practice before preaching;" Acharah Prabhavo Dharma, Acharah Pratham Dharma" i.e. "Conduct is the originator of Dharma, Conduct is the first Dharma". He wanted his disciples to be role models through their Poornawad way of life so that when world notices them, it would hold Poornawad doctrine in esteem.

**Keywords:** poornwad, philosophy, responsibility, awareness, culture, naipunne, yojakata, loksanghra, lokmat, kaal, upasana, way of life, successful

### Introduction

Dr. Ramchandra Pralhad Parnerkar the eminent philosopher, spiritual thinker and the profounder of the concept of Poornawad was born in 1916 at Indore. His concept of Poornawad is an amalgam of Mayawad of his holiness Shrimad Adya Shankaracharya and the Ajatwad of Shri. Goudpadacharya. He has presented the philosophy of Poornawad for betterment and upliftment of human beings, the philosophy of Poornawad has contributed to cultural development & brotherhood in Indian society. Poornawad talks about life in totality and teaches us to lead a complete life. This is a holistic approach towards life. If one knows himself, the world around him and God then he can lead life in totality. All aspects of life are included in Poornawad. Politics, Socialness and economics are the pillars of the modern world and are included in Poornawad In short, carrying out family responsibilities and spirituality is essential to lead a normal life. The philosophy is best co-ordination of hermit & family responsibility.

### Objective

This article is initiated with the objectives to collect accurate information on the philosophy of Poornawad, Survey of locations where Poornawad is spread, to know the meaning of Poornawad, to study the work of Dr. Ramchandra Parnerkar & Adv. Vishnu Parnerkar, to study the Mandir sankalpana, to study the philosophy of Poornwad deeply and its adoptability for public at large.

### Hypothesis

This article is based on the hypothesis as Poornawad has supported for growth of Indian Culture and Social Responsibility. The philosophy of Poornawad has contributed to cultural development & brotherhood in Indian society.

### Methodology

It is initiated with research methodology of survey, data collection, interview of renown persons, questionnaire and historical method. We has conducted Survey of Mandirs of

Poornawad, Data collection of various functions of Poornawad, Interview of Shri Vishnumaharaj Parnerkar & other personalities associated with Poornawad.

### Text

Philosophy is that which grasps its own era in thought Philosophy is an interpretation of world in order to change it. For wonder is the feeling of a Philosopher, and philosophy being in " wonder " Philosophy is and academic discipline that exercise reasons and logics in an attempt to understand reality and answer fundamental questions about knowledge, life, morality and human nature. Philosophy beings out sheer necessity of life. Being doctrine of our most Rev. Master Dr. Ramchandra Pralhad Parnerkar the eminent philosopher, spiritual thinker and the profounder of the concept of Poornawad. Dr. Parnerkar has written books like "Parisarat", "Sampark" and "Sangarsh" to elucidate the concept of Poornwad. In addition to this, he has composed a lyrical composition called as Abhinav Abhang to explain the Poornwad concept in poetic terms. Lokmat, Loksanghra, Skill, Planning, Knowledge of Time & Upasana are six ways of personality development has been gifted by in Poornawad for society. Introduction of Guru-Shishya Relationship is foundation of society, Rules of Life (Neeti Mhanje Manus) Life is an art (Jeevan He Kala Aahe) and way of demanding God as developed by the philosophy of Poornawad have been introduced to society. Faith and co-operation are the power of Poornawad. Personal Liberty is not freedom of life but obedience is a real culture of India has been introduced by Poornwad. Philosophy of development of nation depends on development of family has been believed and generated by Poornawad.

Poornawad harmonizes the East and the West. The materialistic view of the west and the spiritual concept of the east are blended. In Poornawad leading normal life and going to the forest to mediate like a seer are considered as two aspects of the same principle. Godliness and mundane things are considered equally important in leading a normal life.

Each one has its own role to play and help human to reach the pinnacle of one's life.

In Poornawad, women and youth are also given an important place. Different social awareness programs are conducted to raise the level of thinking of a normal person. Through the temple concept the Poornawad has been spread and popularized in India and abroad. In the temple different programs are conducted to give impetus to social thinking. Different programs like Datta Jayati, Ramnavami and Hanuman Jayanti are conducted.

Awareness among students for philosophy of Poornawad has been increased, which resulted in upliftment of confidence & increased concentration of students on study and personality development. Students have become aware about Indian Culture and Social Responsibility. The philosophy of Poornawad has contributed to cultural development & brotherhood in Indian society. Empowerment of Women and Motherhood philosophy has been developed by Akhil Bharatiya Nari Forum – Branch of Poornawad and it helped for ladies for personality development. Poornawad is structured on six pillars of philosophy for better living of successful human life. These are six ways of personality development they have been gifted by in Poornawad to the society for social upliftment.

**Karma** = Action (Swadharma) - Understand own inner strength, inner calling, dedication and intentional effort in the chosen activity. The first key of Poornawad is to observe and recognize the divine. The reorganization of self within is first step for success of this approach to identify that inner calling, the things that get our energies flowing. This inner strength can be translated into a profession or occupation. Each individuals should manifest the true self in the chosen way of life, If the life the person choose is in alignment with their core self, they perform excellently well in it with little efforts. If not chosen activity appears more difficult, and the person gains limited success.

**Naipunya (Expertise)** - Gain skill, competency & excellence in the chosen activity.

**Yojakata (Planning)** - Be exceptionally good in effective and efficient organizing & planning own life.

**Kaal (Relevance of Time)** Lokmat (Popular Opinion) – understand the external environment, and the changing needs evolving with time

**Loksangrah (Togetherness)** – Inter-personal, social connections & supportive networks.

**Upasana (Divine Pursuits)** - Prayer is a religious activity and often as a rituals. It is more appropriate to think of prayers as, means to achieve peace of mind of openly sharing with own self our thoughts, fears, insecurities, ambitions and wishes. It is a means to remind oneself of own desires, goals, ambitions and own commitments to accomplish the goals. Prayers must start with positive thoughts and end with strongly reinforced positive mind set. When one prays this way, the prayers become exercise in self-actualization, it increases faith, strong determination, dedications, spirituality and altruism. Knowing that we are a part of whole and there is god in us (Divine Self)

is the most important part of the whole philosophy. The inner strength is usually manifested through our profession or hobbies and our activities that gives us satisfaction. Such an activity can be identified as being one which completely engulfs the person so that he is lost and gets in touch in with core self.

Thoughts are the rational aspects of human being that make him /her act on the outcomes of the thinking process. Though the thoughts process also includes feelings. It is mainly the survival instincts that promote thought process. Feelings are in our opinion, expensive and not mandatory for human survival. A human being needs Air, Food, Water & Shelter for survival. The thoughts are initially focused on survival are tuned for gathering food and protecting oneself from death and survival. Once survival is assured than a person would look for improving on the quality of life it is there that feelings would peep in. We feel it is true that we create destiny by choosing thoughts that are either productive or distractive to our wellbeing.

In his book "Parisarat" Dr. Ramchandra Parnerkar states the feeling that I exist emotional and not base on thoughts. The feeling that I exist and therefore I am stems from emotions. Our existence is communicated to the logical brain and it then strives to get what we do not have. Needs and demands of happy existence propel our thought into actions to get what we desire and assist our existence. So thoughts are secondary to the emotions and we need both, thoughts & emotions for our existence.

In brief, Poornawad is a socialistic approach to spiritual life, it has contributed society. Students are an important part of society. Special introduction of Guru-Shishya relationship is the foundation of society, Rules of Life (Neety Mhanje Manus) Life is an art (Jeevan He Kala Aahe) and way of demanding god as developed by the philosophy of Poornawad has been introduced to society. Faith and co-operation are the power of Poornav. Empowerment of Women and Motherhood philosophy developed by Akhil Bharatiya Nari Forum – Branch of Poornwad has helped for ladies for personality development. Personal Liberty is not a freedom of life but obedience is a real culture of India has been introduced by Poornwad. Philosophy of development of nation depends on development of family and it has been believed and generated by poornawad. Philosophy of Poornav has contributed to cultural development & brotherhood in Indian society.

### Poornawad & Leadership development

Leadership is all about trust, faith and interpersonal relationship, the relationship between leader and followers is based on trust and faith. People like to follow the person to whom they admire and like most. At the same time when they start trusting him, they follow him with faith and confidence. It is not so easy to develop this kind of aura. Around the individuals unless he acquires some good qualities and behave in line with what he is saying.

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